

**AGENDA
TOWN BOARD MEETING
March 13, 2025 @ 7:00 PM**

CALL TO ORDER

MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE

In Memory of: David Pilger

ROLL CALL

MINUTES TO BE APPROVED

OLD BUSINESS:

NEW BUSINESS:

2025 DEPARTMENTAL/COMMITTEE REPORTS

<i>Buildings</i>	<i>Council Member Robinson</i>
<i>Code Enforcement Officer</i>	<i>John Kotlarsz/Thomas Dziulko</i>
<i>Community Development</i>	<i>Council Member Zurbrick</i>
<i>Dog Control</i>	<i>Council Member Robinson</i>
<i>Environment</i>	<i>Council Member Pietraszek</i>
<i>Highway and Parks</i>	<i>Supt. Wohlhueter/ C.M Robinson</i>
<i>Insurance</i>	<i>Council Member Robinson</i>
<i>Library</i>	<i>Council Member Hrycik</i>
<i>Personnel Assistant</i>	<i>Councilwoman Zurbrick</i>
<i>Planning</i>	<i>Council Member Hrycik</i>
<i>Water District</i>	<i>Council Member Pietraszek</i>
<i>Youth/Adult Recreation</i>	<i>Council Member Zurbrick</i>

RESOLUTIONS:

- 1-Support of Correctional Officers**
- 2-Amend the Buy American Salt Act to a Buy North American Salt Act.**
- 3- NYS OPRHP Authorizing Resolution and Certification for Project #249900
“Walter Kummer Park Improvements”**
- 4- Out of district Water request**

BUDGET TRANSFERS: “2024” General & Highway

TOWN CLERK REPORT

SUPERVISOR’S REPORT

PAY BILLS

PRIVILEGE OF THE FLOOR

ADJOURN