

**AGENDA  
TOWN BOARD MEETING  
SEPTEMBER 10, 2020 @ 7:00 PM**

**Limited attendance at Colden Town Hall  
And  
Via: GO TO MEETING**

Colden Town Board meeting

Thu, Sep 10, 2020 7:00 PM - 10:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/854859381>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (646) 749-3122  
- One-touch: <tel:+16467493122,,854859381#>

Access Code: 854-859-381

**CALL TO ORDER**

**MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE**

**In Memory of:** Fred Zepernick

**ROLL CALL**

**MINUTES TO BE APPROVED**

**2020 DEPARTMENTAL/COMMITTEE REPORTS**

<i>Buildings</i>	<i>Council Member Arcara</i>
<i>Code Enforcement Officer</i>	<i>John Kotlarsz</i>
<i>Community Development</i>	<i>Council Member Zurbrick</i>
<i>Dogs</i>	<i>Council Member Arcara</i>
<i>Environment</i>	<i>Council Member Pietraszek</i>
<i>Highway and Parks</i>	<i>Supt. Clarkson</i>
<i>Insurance</i>	<i>Council Member Arcara</i>
<i>Library</i>	<i>Council Member Hrycik</i>
<i>Personnel Assistant</i>	<i>Council Zurbrick</i>
<i>Planning</i>	<i>Council Member Hrycik</i>
<i>Water District</i>	<i>Council Member Pietraszek</i>
<i>Youth/Adult Recreation</i>	<i>Council Member Zurbrick</i>

**OLD BUSINESS**

**NEW BUSINESS:**

**RESOLUTIONS**

**BUDGET TRANSFERS:**

**TOWN CLERK REPORT**

**SUPERVISOR'S REPORT**

**PAY BILLS**

**PRIVILEGE OF THE FLOOR**

**ADJOURN**