

**AGENDA**

**TOWN BOARD MEETING**

**January 3, 2019 @ 6:00 PM**

**CALL TO ORDER**

**MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE**

**In Memory of:**

**ROLL CALL**

**ORGANIZATIONAL MEETING**

**Adjourn for 15 minutes to review financial records**

**MINUTES TO BE APPROVED**

**2018 DEPARTMENTAL/COMMITTEE REPORTS**

*Buildings*

*Code Enforcement Officer*

*Community Development*

*Dogs*

*Environment*

*Highway and Parks*

*Insurance*

*Library*

*Personnel Assistant*

*Planning*

*Water District*

*Youth/Adult Recreation*

*Councilman Arcara*

*John Kotlarsz*

*Councilman Zurbrick*

*Councilman Arcara*

*Councilman Pietraszek*

*Supt. Clarkson*

*Councilman Arcara*

*Councilman Hrycik*

*Councilman Zurbrick*

*Councilman Hrycik*

*Councilman Pietraszek*

*Councilman Zurbrick*

**OLD BUSINESS**

**NEW BUSINESS - Standard Work Day Reporting**

**RESOLUTIONS**

**BUDGET TRANSFERS**

**TOWN CLERK REPORT**

**SUPERVISOR'S REPORT**

**PAY BILLS**

**PRIVILEGE OF THE FLOOR**

**ADJOURN**