

## **AGENDA**

### **TOWN BOARD WORKSHOP**

December 13<sup>th</sup>, 2018 6:00 PM

Call to Order:

- 1) Review Planning and Environmental / Suplicki S.U.P
- 2) Walt Kammer, Planning Board Chairman
- 3) Updates from Council members (if needed)
- 4) Updates from Supervisor (if needed)

Adjorn